

**PUTNAM COUNTY**  
**BOARD OF COMMISSIONERS**

*MEETING WILL BE HELD AT THE COURTHOUSE*

**Regular Monthly Session**  
**Monday, April 15, 2024**

**Presiding: Honorable Ben Rodgers**  
**Commission Chairman**

- 1. Call to Order - Sheriff Eddie Farris**
- 2. Invocation**                      *District 8*
- 3. Pledge to the Flag of the United States of America**                      *District 8*
- 4. Roll Call - County Clerk Wayne Nabors**
- 5. Approval of the Agenda**
- 6. Approval of the Minutes of Previous Meeting**
- 7. Unfinished Business and Action Thereon by the Board**
  - A. Report of Standing Committees**
    1. Planning Committee
    2. Fiscal Review Committee
    3. Nominating Committee
  - B. Report of Special Committees**
    1. Finance Committee recommends accepting banking bid from First Freedom Bank.
  - C. Other Unfinished Business**
- 8. New Business and Action Thereon by the Board**
  - A. Report of Standing Committees**
    - 1. Planning Committee**
      - a. Recommends approval of the following equipment to be transferred from the Solid Waste Department to Putnam County Parks and Recreation Department as follows:  
2018 Chevrolet Silverado VIN#3GCUKNEH1JG157346
      - b. Recommends approval of the Road Committee's 25 mph speed limit proposal for Maddie Road.
    - 2. Fiscal Review Committee**
      - a. Recommends approval of budget amendments to the County General Fund.
      - b. Recommends approval of budget amendments to the Parks and Recreation Fund.

- c. Recommends approval of budget amendments to the General Purpose School Fund.
- d. Recommends approval of budget amendments to the Road Department Fund.
- e. Recommends approval of the health, dental and vision renewal with Blue Cross with a 2% increase on just the health insurance.

**3. Nominating Committee**

- a. Recommends the reappointment of Sullivan Smith, M.D. as Medical Examiner for a 2 year term, to expire April 2026.
- b. Recommends approval of the request from Assessor of Property Steve Pierce to appoint the following to the County Board of Equalization for 2 year terms to expire April 2026:
  - Arlene Bush (South)
  - Gary Bush (North)
  - Ronnie Lafever (West)
  - Brian Eads (East)

**B. Report of Special Committees**

**C. Resolutions**

**D. Election of Notaries**

**E. Other New Business**

- 1. Recognize the re-appointment of David Bush to Double Springs Utility District Board term to expire April 2028.
- 2. Hear from Sam Tays, Soil Conservation.

**9. Announcements and Statements**

**10. Adjourn**



March 12, 2024

Double Springs Utility District  
Attn: Angie Byers  
2677 W. Broad St  
Cookeville, TN 38501

**RE: District Board Appointment**

Dear Angie:

Please accept this letter as my re-appointment of David Bush to the Double Springs Utility District Board.

If you have any questions, please free to contact me.

Sincerely,

Randy Porter  
Putnam County Mayor