

PUTNAM COUNTY BOARD OF COMMISSIONERS

MEETING WILL BE HELD AT THE COURTHOUSE

**Regular Monthly Session
Monday, September 21, 2026**

**Presiding: Honorable Chris Cassetty
Commission Chairman**

- 1. Call to Order - Sheriff Eddie Farris**
- 2. Invocation** *District 1*
- 3. Pledge to the Flag of the United States of America** *District 1*
- 4. Roll Call - County Clerk Kerry Ledbetter**
- 5. Approval of the Agenda**
- 6. Approval of the Minutes of Previous Meeting**
- 7. Election of Chairman of the County Commission as recommended by the Nominating Committee.**
- 8. Election of Chairman Protempore of the County Commission as recommended by the Nominating Committee.**
- 9. Election of Parliamentarian of the County Commission as recommended by the Nominating Committee.**
- 10. Unfinished Business and Action Thereon by the Board**
 - A. Report of Standing Committees**
 1. Planning Committee
 2. Fiscal Review Committee
 3. Nominating Committee
 - B. Public Comment Period**
 - C. Report of Special Committees**
 - D. Other Unfinished Business**
- 11. New Business and Action Thereon by the Board**
 - A. Report of Standing Committees**

1. Planning Committee

- a. Recommends approval of the following equipment to be sold via Internet/Public Auction for Maintenance as follows:
 - 2002 GMC Sonoma VIN#1GTCS145928187472
 - 2004 Ford F150 VIN#2FTRF18W24CA60574
 - 2003 Ford F150 VIN#1FTRF18W33NB05093
 - 1998 Ford F80 VIN#1FDXF80E7WVA28344
 - 1998 Mack RD6 VIN#1M2P179C8JW002073
- b. Consider approval of the expansion of the Existing Class III landfill pursuant to the requirements of the Jackson law.

2. Fiscal Review Committee

- a. Recommends approval of budget amendments to the General Purpose School Fund.
- b. Recommends approval of the updated appropriations resolution.

3. Nominating Committee

- a. Recommends approval of the following to fill 4 vacancies on the Minutes Committee one year terms to expire September 2027.
 - Parliamentarian
 - Fiscal Review Chairman
 - Nominating Chairman
 - Planning Chairman
- b. Recommends approval of the nominations to fill 2 vacancies on the Joint Economic Development Committee terms to expire September 2030.
- c. Recommends the Nominating Committee's appointment to the Awards Committee for 2 year term to expire February 2027.
- d. Recommends approval of the following to fill 2 vacancies on the Audit Committee.
 - One vacancy term to expire Oct 2027
 - One vacancy term to expire Oct 2028
- e. Recommends the following be appointed to the Agriculture Extension Committee:
 - Kim Bradford - term to expire January 2027
 - Cathy Reel - term to expire January 2028
- f. Recommends approval of the nomination to fill a vacancy on the Animal Control Board term to expire September 2030.
- g. Recommends approval of the nominations to fill 3 vacancies on the Finance Committee terms to expire September of 2028.

- h. Recommends approval of Nominating's appointments to serve on the Upper Cumberland Regional Airport Board of Adjustments.
 - Pilot term to expire September 2027
 - Member to expire September 2028
 - Member to expire September 2029
- i. Recommends approval of the nominations to fill 2 vacancies on the Joint Economic Development Committee terms to expire September 2030.
- j. Recommends approval of the nominations to fill 2 vacancies on the Beer Board terms to expire September 2029.
- k. Recommends approval of the nominations to fill 4 vacancies on the Delinquent Property Tax Committee terms to expire September 2028.
- l. Recommends approval of the nomination to fill a vacancy on the Rail Trail Authority Board term to expire December 2027.

B. Report of Special Committees

C. Resolutions

D. Election of Notaries

E. Other New Business

- 1. Ratification of the County Mayor's appointments to serve on the Ethics Committee for a 1 year term to expire September 2027.
- 2. Ratification of the County Mayor's appointments to serve on the Regional Planning Committee term ending September 2030.
- 3. Ratification of the County Mayor's appointments to serve on the Solid Waste-Recycling Committee term ending September 2028.
- 4. Ratification of County Mayor's appointment to the Payscale Committee term expiring January 2027.
- 5. Ratification of County Mayor Randy Porter's appointment to the Health and Safety Standards Board term to expire January 2028.
- 6. Ratification of the County Mayor's appointment to serve on the ADA Committee.
- 7. Ratification of the County Mayor and Sheriff's appointments to serve on the County Corrections Partnership Committee.
- 8. Elected Chairman of the Commission to appoint 5 members to serve on the Rules Committee.

9. Approval of the County Officials Bonds as follows:

Official

Bond Amount

Randy K. Porter, County Mayor
William Edward Farris, Sheriff
Rick Adkins, Road Supervisor
Jamie Hunter, Trustee
Kerry Ledbetter, County Clerk
John Sanders, Register of Deeds
Jennifer Wilkerson, Circuit Court Clerk
Jennifer Wilkerson, Circuit Court Clerk

\$100,000.00
\$100,000.00
\$100,000.00
\$6,188,931.00
\$100,000.00
\$100,000.00
\$100,000.00
\$10,000.00 *receiver
bond*

12. Announcements and Statements

13. Adjourn