

MINUTES
OF
PUTNAM COUNTY COMMISSION
SEPTEMBER 21, 2026

Prepared by:

**Kerry Ledbetter
Putnam County Clerk
121 S Dixie Avenue
Cookeville, TN 38501**

STATE OF TENNESSEE

COUNTY OF PUTNAM

BE IT REMEMBERED: That on September 21, 2026 there was a regular meeting of the Putnam County Board of Commissioners.

There were present and presiding, the Chairman Chris Cassetty, and the County Clerk, Kerry Ledbetter.

Chief Deputy Brandon Tayes of the Putnam County Sheriff's Office called the meeting to order.

The Chairman recognized Jonathan Davis with Highland Rim Academy to lead the invocation.

The Chairman recognized Jonathan Davis with Highland Rim Academy to lead the Pledge to the Flag of the United States of America.

The Chairman asked the Commissioners to signify their presence at the meeting and the following were present:

PRESENT:

Terry Randolph	Steve Brown
Jonathan A.D. Williams	Tina Flatt
Ron Chaffin	Danny Holmes
Stacye Choate	Jason Stanton
Shayne Bilbrey	Dale Moss
Brendan Laney	Robert Riddle
Ken Hall	Gene Mullins
Theresa Tayes	Kim Bradford
Jack Phillips	Darren Wilson
Junior Phipps	David Andrews
Chris Cassetty	Cathy Reel
Kenneth Matheney	

ABSENT:

Kathy Dunn

The Clerk announced that twenty-three (23) were present and one (1) absent. Therefore, the Clerk declared a quorum.

MOTION RE: APPROVE THE AGENDA

Commissioner Shayne Bilbrey moved and Commissioner Kenneth Matheney seconded the motion to approve the Agenda of the September 21, 2026 Meeting of the Putnam County Board of Commissioners.

(SEE ATTACHED)

PUTNAM COUNTY BOARD OF COMMISSIONERS

MEETING WILL BE HELD AT THE COURTHOUSE

**Regular Monthly Session
Monday, September 21, 2026**

**Presiding: Honorable David Andrews
Commission Chairman**

- 1. Call to Order - Sheriff Eddie Farris**
- 2. Invocation** *District 1*
- 3. Pledge to the Flag of the United States of America** *District 1*
- 4. Roll Call - County Clerk Kerry Ledbetter**
- 5. Approval of the Agenda**
- 6. Approval of the Minutes of Previous Meeting**
- 7. Election of Chairman of the County Commission as recommended by the Nominating Committee.**
- 8. Election of Chairman Protempore of the County Commission as recommended by the Nominating Committee.**
- 9. Election of Parliamentarian of the County Commission as recommended by the Nominating Committee.**
- 10. Unfinished Business and Action Thereon by the Board**
 - A. Report of Standing Committees**
 1. Planning Committee
 2. Fiscal Review Committee
 3. Nominating Committee
 - B. Public Comment Period**
 - C. Report of Special Committees**
 - D. Other Unfinished Business**
- 11. New Business and Action Thereon by the Board**
 - A. Report of Standing Committees**

1. Planning Committee

- a. Recommends approval of the following equipment to be sold via Internet/Public Auction for Maintenance as follows:
 - 2002 GMC Sonoma VIN#1GTCS145928187472
 - 2004 Ford F150 VIN#2FTRF18W24CA60574
 - 2003 Ford F150 VIN#1FTRF18W33NB05093
 - 1998 Ford F80 VIN#1FDXF80E7WVA28344
 - 1988 Mack RD6 VIN#1M2P179C8JW002073
- b. Consider approval of the expansion of the Existing Class III landfill pursuant to the requirements of the Jackson law.

2. Fiscal Review Committee

- a. Recommends approval of budget amendments to the General Purpose School Fund.
- b. Recommends approval of the updated appropriations resolution.

3. Nominating Committee

- a. Recommends approval of the following to fill 4 vacancies on the Minutes Committee one year terms to expire September 2027.
 - Parliamentarian
 - Fiscal Review Chairman
 - Nominating Chairman
 - Planning Chairman
- b. Recommends approval of the nominations to fill 2 vacancies on the Joint Economic Development Committee terms to expire September 2030.
 - Darren Wilson
 - Ken Hall
- c. Recommends the Nominating Committee's appointment to the Awards Committee for 2 year term to expire February 2027.
 - Terry Randolph
- d. Recommends approval of the following to fill 5 vacancies on the Audit Committee.
 - David Andrews term to expire Oct 2027
 - Kathy Dunn term to expire Oct 2028
 - Paul Swallows term to expire October 2028
 - William Clark term to expire October 2028
 - Bob Bell term to expire October 2028

- e. Recommends the following be appointed to the Agriculture Extension Committee:
 - Kim Bradford - term to expire January 2027
 - Cathy Reel - term to expire January 2028
- f. Recommends approval of the nomination to fill a vacancy on the Animal Control Board term to expire September 2030.
 - Danny Holmes
- g. Recommends approval of the nominations to fill 3 vacancies on the Finance Committee terms to expire September of 2028.
 - Chris Cassetty
 - Kathy Dunn
 - Darren Wilson
- h. Recommends approval of Nominating's appointments to serve on the Upper Cumberland Regional Airport Board of Adjustments.
 - Nate Maxwell - Pilot term to expire September 2027
 - Alan Ray - Member to expire September 2028
 - Gary Carwile - Member to expire September 2029
- i. Recommends approval of the nominations to fill 2 vacancies on the Beer Board terms to expire September 2029.
 - Danny Holmes
 - Kenneth Matheney
- j. Recommends approval of the nominations to fill 4 vacancies on the Delinquent Property Tax Committee terms to expire September 2028.
 - Dale Moss
 - Theresa Tayes
 - Shayne Bilbrey
 - Tina Flatt
- k. Recommends approval of the nomination to fill a vacancy on the Rail Trail Authority Board term to expire December 2027.
 - Shayne Bilbrey

B. Report of Special Committees

C. Resolutions

D. Election of Notaries

E. Other New Business

1. Ratification of the County Mayor's appointments to serve on the Ethics Committee for a 1 year term to expire September 2027.
Parliamentarian
Chris Cassetty
Kim Bradford
2. Ratification of the County Mayor's appointments to serve on the Regional Planning Committee term ending September 2030.
Adam Johnson
Terry Randolph
3. Ratification of the County Mayor's appointments to serve on the Solid Waste-Recycling Committee term ending September 2028.
Ken Hall
Ron Chaffin
Kim Bradford
Darren Wilson
Steve Brown
4. Ratification of County Mayor's appointment to the Payscale Committee term expiring January 2027.
Ron Chaffin
Steve Pierce
5. Ratification of County Mayor Randy Porter's appointment to the Health and Safety Standards Board term to expire January 2028.
Kenneth Matheney
6. Ratification of the County Mayor's appointment to serve on the ADA Committee.
Stacye Choate
7. Acceptance of the County Mayor and Sheriff's appointments to serve on the County Corrections Partnership Committee. *No action required*
Dale Moss
Kenneth Matheney
Kim Bradford
8. Elected Chairman of the Commission to appoint 5 members to serve on the Rules Committee.
Parliamentarian
Kim Bradford
Stacye Choate
Cathy Reel
Chris Cassetty

9. Approval of the County Officials Bonds as follows:

<u>Official</u>	<u>Bond Amount</u>
Randy K. Porter, County Mayor	\$100,000.00
William Edward Farris, Sheriff	\$100,000.00
Rick Adkins, Road Supervisor	\$100,000.00
Jamie Hunter, Trustee	\$6,188,931.00
Kerry Ledbetter, County Clerk	\$100,000.00
John Sanders, Register of Deeds	\$100,000.00
Jennifer Wilkerson, Circuit Court Clerk	\$100,000.00
Jennifer Wilkerson, Circuit Court Clerk	\$10,000.00 <i>receiver bond</i>

12. Announcements and Statements

13. Adjourn

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: APPROVE MINUTES OF THE PREVIOUS MEETING

Commissioner Kim Bradford moved and Commissioner Shayne Bilbrey seconded the motion to approve the Minutes of the August 17, 2026 Meeting.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: ELECTION OF CHAIRMAN OF THE COUNTY COMMISSION. THE NOMINATING COMMITTEE RECOMMENDS THE CONSIDERATION OF DAVID ANDREWS

The Chairman asked for additional nominations to serve as Chairman. There was none.

MOTION RE: NOMINATIONS CEASE AND ELECT DAVID ANDREWS BY ACCLAMATION

Commissioner Darren Wilson moved and Commissioner Ron Chaffin seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: ELECTION OF CHAIRMAN PRO TEMPORE OF THE COUNTY COMMISSION. THE NOMINATING COMMITTEE RECOMMENDS THE CONSIDERATION OF DANNY HOLMES

The Chairman asked for other nominations to serve as Chairman Pro Tempore. There was none.

MOTION RE: NOMINATIONS CEASE AND ELECT DANNY HOLMES BY ACCLAMATION

Commissioner Darren Wilson moved and Commissioner Brendan Laney seconded the motion.

The Chairman asked for discussion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: ELECTION OF PARLIAMENTARIAN OF THE COUNTY COMMISSION. THE NOMINATING COMMITTEE RECOMMENDS THE CONSIDERATION OF KATHY DUNN

The Chairman asked for other nominations. There was none.

MOTION RE: NOMINATIONS CEASE AND ELECT KATHY DUNN BY ACCLAMATION

Commissioner Darren Wilson moved and Commissioner Shayne Bilbrey seconded the motion.

The Chairman asked for discussion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed

UNFINISHED BUSINESS AND ACTION THEREON BY THE BOARD

REPORT OF STANDING COMMITTEES

PLANNING COMMITTEE None

FISCAL REVIEW COMMITTEE None

NOMINATING COMMITTEE None

PUBLIC COMMENT PERIOD

JON JONAKIN – SPOKE TO THE COMMISSION

REPORT OF SPECIAL COMMITTEES

OTHER UNFINISHED BUSINESS None

NEW BUSINESS AND ACTION THEREON BY THE BOARD

REPORT OF STANDING COMMITTEES

PLANNING COMMITTEE

MOTION RE: PLANNING COMMITTEE RECOMMENDS APPROVAL OF THE FOLLOWING EQUIPMENT TO BE SOLD VIA INTERNET/PUBLIC AUCTION FOR MAINTENANCE AS FOLLOWS

**2002 GMC SONOMA VIN# 1GTCS145928187472
2004 FORD F150 VIN# 2FTRF18W24CA60574
2003 FORD F150 VIN# 1FTRF18W33NB05093
1998 FORD F80 VIN# 1FDXF80E7WVA28344
1998 MACK RD6 VIN# 1M2P179C8JW002073**

Commissioner Darren Wilson moved and Commissioner Gene Mullins seconded the motion.

(SEE ATTACHED)

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: PLANNING COMMITTEE RECOMMENDS APPROVAL OF THE EXPANSION OF THE EXISTING CLASS III LANDFILL PURSUANT TO THE REQUIREMENTS OF THE JACKSON LAW

(SEE ATTACHED)

MOTION RE: AMEND THE MOTION

Commissioner Stayce Choate moved and Commissioner Brendan Laney seconded to postpone until October Meeting.

Darrell Tucker, *Director*
Brian Beechboard, *Asst. Director*



Phone: 931-526-7256
Fax: 931-528-1334

270 Carlen Avenue
Cookeville, Tennessee 38501

To: Honorable County Commission
From: Darrell Tucker
Subject: Surplus Vehicles

I am requesting to declare the following vehicles as surplus to be sold via internet public action.

- | | |
|-------------------|--------------------|
| • 2002 GMC Sonoma | #1GTCS145928187472 |
| • 2004 Ford F150 | #2FTRF18W24CA60574 |
| • 2003 Ford F150 | #1FTRF18W33NB05093 |
| • 1998 Ford F80 | #1FDXF80E7WVA28344 |
| • 1998 Mack RD6 | #1M2P179C8JW002073 |

If you have any questions please feel free to give me a call.

Respectively,

A handwritten signature in black ink that reads "Darrell Tucker". The signature is written in a cursive, flowing style.

Darrell Tucker
Director
Putnam County Maintenance



**September 2026 – Planning Committee Agenda Item
Consider approval of the expansion of the “Existing” Class III
Landfill pursuant to the requirements of the Jackson Law.**

We are having to open new cells at out our existing landfill. This is a construction and tree debris landfill; no garbage is put there. The law requires a public comment period and then County Commission approval. This happens every few years, as the current cell fills up. We are having to do it sooner this time, due to the 2020 Tornado which took up a lot of our open space in previous cells. I will have a presentation with maps at the Commission meeting.

Randy Porter
Putnam County Mayor

RESOLUTION NO. _____

**A RESOLUTION OF THE PUTNAM COUNTY BOARD OF COUNTY
COMMISSIONERS APPROVING THE PROPOSED LATERAL EXPANSION OF THE
PUTNAM COUNTY CLASS III LANDFILL PURSUANT TO TENNESSEE CODE
ANNOTATED §§ 68-211-701, ET SEQ.**

WHEREAS, Putnam County owns and operates the Putnam County Class III Landfill, TDEC Permit No. DML710000068, located at 11089 Cookeville Boat Dock Road, Baxter, Tennessee 38544, on Putnam County Tax Parcel No. 128 033.02; and

WHEREAS, Putnam County, through the Putnam County Solid Waste Department, has proposed a lateral expansion of the existing Class III landfill within the County-owned property identified in the application materials prepared by Barge Design Solutions, Inc.; and

WHEREAS, the proposed expansion areas are depicted on the site location maps and drawings included in the Jackson Law notification package submitted to Putnam County; and

WHEREAS, Tennessee Code Annotated §§ 68-211-701, et seq., commonly known as the “Jackson Law,” provides for local review and approval of qualifying landfill construction and expansion proposals in counties that have adopted the Jackson Law; and

WHEREAS, Putnam County has adopted the Jackson Law; and

WHEREAS, the Jackson Law package submitted for this project states that the proposal involves the lateral expansion of an existing Class III landfill and addresses the criteria applicable to such an expansion under Tennessee law and the rules of the Tennessee Department of Environment and Conservation; and

WHEREAS, the proposed expansion will not change the facility’s classification or its approved operational processes, and the expanded area will continue to receive only those wastes permitted for disposal at a Class III landfill, including farming wastes, landscaping and land-clearing wastes, demolition wastes, construction wastes, and other wastes specifically authorized by the Tennessee Department of Environment and Conservation; and

WHEREAS, the Part I application identifies the facility as a Class III landfill located on a site consisting of approximately 180.2 acres, with approximately 39 acres identified as fill acreage and an estimated waste volume of approximately 100 tons per day; and

WHEREAS, notice of a public hearing concerning the proposed expansion was provided pursuant to Tennessee Code Annotated § 68-211-703, and the Putnam County Board of County Commissioners conducted the advertised public hearing on September 21, 2026, at 5:00 p.m. at the Putnam County Courthouse, 300 East Spring Street, Cookeville, Tennessee; and

WHEREAS, the Board of County Commissioners has reviewed the application, maps, engineering narrative, supporting materials, public comments received at the hearing, and the criteria set forth in Tennessee Code Annotated § 68-211-704(b); and

WHEREAS, after reviewing the submitted materials and considering the testimony and comments presented at the public hearing, the Board of County Commissioners makes the following findings:

1. **Type of waste.** The landfill will continue to accept only those wastes permitted for disposal at a Class III landfill, including farming wastes, landscaping and land-clearing wastes, demolition wastes, construction wastes, and other similar nonhazardous wastes approved by TDEC.
2. **Method of disposal.** Waste will be placed and compacted within approved landfill cells, with cover soils applied as required, in accordance with the engineering design, operational plans, permits, and requirements approved by TDEC.
3. **Noise and odor.** Because the expansion will be connected to the existing landfill and operations will continue during daytime operational hours using the same processes, the proposed expansion is not anticipated to cause a material increase in noise or odor.
4. **Property values.** The proposed expansion will occur on the same County-owned parcel on which the existing landfill currently operates, and the submitted materials do not anticipate a negative impact on surrounding property values resulting from continuation of the existing use.
5. **Transportation infrastructure.** The proposed expansion is not anticipated to generate additional vehicle traffic beyond current operations or cause a significant degradation in the level of service on Cookeville Boat Dock Road or adjacent roads.
6. **Economic impact.** Continued local disposal capacity for construction, demolition, landscaping, land-clearing, farming, and related waste will support the County's solid-waste needs, construction activity, land development, and continued economic growth.
7. **Compatibility with development or zoning plans.** The proposed expansion is located on the same parcel as the existing active landfill. Putnam County does not presently have countywide zoning regulations applicable to the site.
8. **Public health, safety, and welfare.** The expansion will provide continued local disposal capacity and will be subject to TDEC design, permitting, operational, monitoring, inspection, environmental-protection, and closure requirements. The facility will continue to use trained personnel, controlled access, fencing, gates, signage, and regular operational inspections.

WHEREAS, the Board of County Commissioners finds that, subject to all applicable state permits and regulatory requirements, the proposed expansion is consistent with the public health, safety, and welfare of Putnam County and will support the County's need for lawful and environmentally responsible solid-waste disposal capacity.

NOW, THEREFORE, in consideration of these facts, the Putnam County Commission, being in regular session in the Putnam County Courthouse on the 21st day of September, 2026, hereby resolve:

SECTION 1. APPROVAL OF EXPANSION.

The Putnam County Board of County Commissioners hereby approves, for purposes of Tennessee Code Annotated §§ 68-211-701, et seq., the proposed lateral expansion of the Putnam County Class III Landfill, TDEC Permit No. DML710000068, substantially as described and depicted in the "Putnam County Jackson Law Package," prepared for Putnam County by Barge Design Solutions, Part I application, engineering narrative, and site maps submitted to the County.

SECTION 2. SCOPE OF APPROVAL.

This Resolution authorizes the proposed lateral expansion and continued operation of the facility as a Class III landfill.

SECTION 3. INCORPORATION OF APPLICATION MATERIALS.

The "Putnam County Jackson Law Package," prepared for Putnam County by Barge Design Solutions, including its narrative, Part I application, and site-location maps, is incorporated into this Resolution by reference and shall be maintained with the official records of this Resolution.

SECTION 4. SEVERABILITY.

If any provision of this Resolution is determined to be invalid or unenforceable, the remaining provisions shall continue in full force and effect.

SECTION 5. EFFECTIVE DATE.

This Resolution shall take effect upon its passage and approval, the public welfare requiring it.

This the ____ day of September, 2026.

ATTEST:

APPROVED:

County Clerk

Chairman, County Commission

County Mayor

September 2, 2026

Putnam County Regional Planning Commission
67 S. Elm Avenue
Cookeville, TN 38501

RE: Putnam County
Solid Waste Landfill Permit Jackson Law Package
Putnam County Class III Landfill
DML710000068

To whom it may concern:

On behalf of Putnam County, Barge Design Solutions is submitting this Jackson Law package for the expansion of the existing Putnam County Class III Landfill in Baxer, Tennessee. The attached package addresses all required criteria under Jackson Law for a lateral expansion of a solid waste landfill in a county that has enacted the Jackson Law such as Putnam County.

If you have any questions concerning this proposal, please call myself at 615 252-4481 or Jason Repsher at 615-252-4481.

Sincerely,



Josh Beckler, PE

Barge Design Solutions, Inc.

Barge Project # 3887000

CC: Jason Repsher, Barge

Putnam County Class III/IV Landfill DML710000068

Jackson Law
Notification Package
11089 Cookeville Boat Dock Road
Baxter, TN

Prepared For: Putnam County Solid Waste

PREPARED BY



615 3rd Avenue South, Suite 700
Nashville, TN 37210
BARGE # 3839801

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EXECUTIVE SUMMARY

1.0 INTRODUCTION

Barge Design Solutions, for Putnam County, is submitting the attached Jackson Law package for proposed Putnam County Class III Landfill expansion located at 11289 Boat Dock Road in Baxter, TN. The proposed facility expansion areas will use the same processes and operations as the existing landfill area accepting waste permitted for disposal at a Class III landfill.

Putnam County is committed to environmentally sound practices involving the collection and disposal of solid waste. This document provides a narrative of the Putnam County Class III/IV Landfill operations in conjunction with the Part I Application and topographic location map presented in Appendixes 1 and 2 respectively.

The following narrative section have been correlated to the Tennessee Department of Environment and Conservation – Division of Solid Waste Management regulations for ease of reference.

2.0 JACKSON LAW CRITERIA

The following sections address TDEC Rule 0400-11-01-.02 Part (1)(c)(2)(vii) for the permitting of lateral expansions of solid waste landfill in a county which has enacted the 'Jackson Law' such as Putnam County.

2.1 Waste Type

The landfill will continue to accept wastes typically permitted for disposal at a Class III landfill, including farming wastes, landscaping and land clearing wastes, demolition wastes, and construction wastes.

2.2 Method of Disposal

The landfill will continue to accept and dispose of waste within the landfill in accordance with the permitted engineering design and operating plans as approved by TDEC. This will include placement of compacted waste within the permitted waste boundary in approved landfill cells with routine application of cover soils as required. All operations will be conducted by trained personnel following the TDEC approved operational plans.

2.3 Noise and Odor Impact

The proposed expansion will be connected to the currently operating landfill and will not cause any increase in noise as facility operations will continue to solely take place during daytime operational hours. There will also be no increase in odor from the proposed expansion as the landfill will continue to accept wastes typically permitted for disposal as a Class III landfill.

2.4 Property Value Impact

There is no anticipation of any negative impacts to property values in surrounding areas due to

the existing use of the property remaining the same. The existing landfill is currently operating on the parcel that the expansion is proposed on.

2.5 Transportation Infrastructure Impact

The proposed landfill expansion is not anticipated to generate additional vehicles from the current operations and therefore will not cause a significant degradation in the level of service on Cookeville Boatdock Road or any of the adjacent roads.

2.6 Economic Impact

The proposed expansion of the existing Putnam County landfill is expected to provide a meaningful economic benefit to the county. Both Putnam County and Cookeville have experienced tremendous growth in recent years that has resulted in increased construction activity and land development that has continued to generate increasing volumes of construction and demolition debris that must be safely disposed of in permitted disposal facilities. The availability of local disposal capacity is necessary to continue to support economic growth in the region.

2.7 Zoning Compatibility

The proposed landfill expansion is on the same parcel as the existing active landfill. Putnam County does not currently have any county-wide zoning regulations.

2.8 Public Health, Safety or Welfare Impact

The proposed expansion areas of the existing Putnam County landfill will continue to provide a safe disposal location for all construction and demolition debris waste generated in the county. The expansion areas will be designed to meet all TDEC design and operational requirements to protect the environment and local community. Putnam County has a proven track record of managing the existing landfill facility and operating it in accordance with all environmental regulations and industry standards.

The landfill has trained staff that will continue to regularly monitor and inspect landfill operations to ensure that the public's health, safety, and welfare are protected. The facility has clearly visible and legible signs at the points of public access which indicate the hours of operation, the type of material accepted and emergency number. The entire facility is fenced with gate systems at each entry and exit point.

APPENDIX 1: PART I APPLICATION



DEPARTMENT OF ENVIRONMENT AND CONSERVATION
DIVISION OF SOLID WASTE MANAGEMENT
DAVY CROCKETT TOWER, 7TH FLOOR
500 JAMES ROBERTSON PARKWAY
NASHVILLE, TN 37243

SOLID WASTE PART I APPLICATION

1. TYPE OF FACILITY		2. TYPE(S) OF WASTE HANDLED		3. AMT HANDLED	TDEC USE ONLY
☐ CLASS I	SITE ACREAGE 180.20	☐ MUNICIPAL	☒ DEMOLITION	100.00 WEIGHT, TONS / DAY	FACILITY LOCATION COUNTY Putnam
☐ CLASS II		☐ INDUSTRIAL	☐ MEDICAL		LATITUDE (DECIMAL DEGREES) 36.034297
☒ CLASS III	FILL ACREAGE 39.00	☐ COMMERCIAL	☐ YARD WASTE	VOLUME, Cu YDS / DAY	LONGITUDE (DECIMAL DEGREES) -85.657041
☐ COMPOST		☐ OTHER (SPECIFY):			
4. FACILITY INFORMATION					
FULL LEGAL NAME OF FACILITY Putnam County Class III Landfill					
PHYSICAL LOCATION ADDRESS (GIVE DIRECTIONS IF NECESSARY) 11089 Cookeville Boat Dock Road			CITY Baxter	STATE TN	ZIP 38544
FACILITY MAILING ADDRESS 1846 S Jefferson Ave			CITY Cookeville	STATE TN	ZIP 38506
5. CONTACT PERSONS					
FACILITY MANAGER OR SITE OPERATOR			(AREA CODE)+PHONE	EMAIL	
RESPONSIBLE OFFICIAL Brian Reed			(AREA CODE)+PHONE (931) 528-3884	EMAIL pcsw@putnamcountyttn.gov	
RESPONSIBLE OFFICIAL MAILING ADDRESS 1846 S Jefferson Ave			CITY Cookeville	STATE TN	ZIP 38506
LANDOWNER NAME Putnam County			(AREA CODE)+PHONE (931) 528-3884	EMAIL pcsw@putnamcountyttn.gov	
LANDOWNER MAILING ADDRESS 1846 S Jefferson Ave			CITY Cookeville	STATE TN	ZIP 38506
→ _____ LANDOWNER SIGNATURE LANDOWNER SIGNATURE LANDOWNER SIGNATURE DATE					
6. ZONING AUTHORITY AND LOCAL APPROVAL					
ZONING AUTHORITY NAME Putnam County Regional Planning Commission		ZONING STATUS N/A	(AREA CODE)+PHONE (931) 372-0070	EMAIL kevin.rush@putnamcountyttn.gov	
ZONING AUTHORITY MAILING ADDRESS 67 S. Elm Avenue			CITY Cookeville	STATE TN	ZIP 38501
FOR ALL CLASS I & CLASS III FACILITIES:					
DATE APPLICATION SENT TO MUNICIPAL SOLID WASTE PLANNING BOARD (IF APPLICABLE) →			09/02/2026	IS THIS FACILITY SUBJECT TO "THE JACKSON LAW"? ☒ YES ☐ NO	
7. CERTIFICATION REQUIRED					
I certify under penalty of law that this document and all attachments were prepared by me, or under my direction or supervision. The submitted information is to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. As specified in Tennessee Code Annotated Section 39-16-702(a)(4), this declaration is made under penalty of perjury.					
→ _____ SIGNATURE OF RESPONSIBLE OFFICIAL			_____ PRINTED NAME		
_____ TITLE			_____ DATE SIGNED		
→ _____ (NOTARY SEAL) SIGNATURE OF NOTARY			_____ DATE COMMISSION EXPIRES		

INSTRUCTIONS FOR SOLID WASTE PART I APPLICATION

COMPLETE THIS FORM FOR EACH FACILITY THAT IS DISPOSING OR COMPOSTING SOLID WASTE IN TENNESSEE. IF MULTIPLE FACILITIES EXIST OR ARE PLANNED, DESCRIBE EACH FACILITY AND ITS WASTES ON A SEPARATE FORM. SUBMIT COMPLETED DOCUMENT(S) TO THE RESPECTIVE FIELD OFFICE IN YOUR AREA.

1. TYPE OF FACILITY

CHECK TYPE OF FACILITY AND PROVIDE SITE ACREAGE AND FILL ACREAGE

2. TYPE(S) OF WASTE HANDLED

CHECK TYPE(S) OF WASTE HANDLED AT THIS FACILITY

3. AMT HANDLED

PROVIDE AN ESTIMATE OF THE DAILY WEIGHT (IN TONS) AND/OR VOLUME (IN CU YARDS/DAY) THAT WILL BE HANDLED AT THE FACILITY.

4. FACILITY INFORMATION

FULL LEGAL NAME OF FACILITY

ENTER THE FULL LEGAL NAME FOR THIS SITE TO DISTINGUISH IT FROM ANY OTHER SITE THE APPLICANT OR ORGANIZATION MAY OWN OR OPERATE IN TENNESSEE.

PHYSICAL LOCATION

INFORMATION (ADDRESS, DIRECTIONS) THAT WILL AID IN FINDING THIS SITE (NO PO BOX NUMBERS!) PROVIDE COUNTY WHERE SITE IS LOCATED. PROVIDE LATITUDE AND LONGITUDE FOR SITE LOCATION IN DECIMAL DEGREES.

FACILITY MAILING ADDRESS

PROVIDE COMPLETE MAILING ADDRESS FOR THIS SITE

5. CONTACT PERSONS

NAME OF FACILITY OR SITE MANAGER OR SITE OPERATOR

NAME AND PHONE NUMBER OF PERSON WHO IS RESPONSIBLE FOR THE DIRECTION OF ACTIVITIES AT THIS SITE

RESPONSIBLE OFFICIAL

PERSON AUTHORIZED TO COMPLETE THIS APPLICATION AND WHO MAY BE CONTACTED BY TDEC FOR ANY FURTHER INFORMATION.

LANDOWNER NAME

PERSON(S) OR ORGANIZATION(S) OF THE IMMEDIATE PROPERTY OWNER(S). ATTACH LETTER FROM LANDOWNER(S).

LANDOWNER SIGNATURE(S)

LANDOWNER(S) MUST SIGN AND DATE APPLICATION

6. ZONING AUTHORITY AND LOCAL APPROVAL

GIVE THE NAME AND PHONE NUMBER OF THE ZONING AUTHORITY PLUS THE CURRENT ZONING STATUS OF THE PROPERTY. PROVIDE THE COMPLETE MAILING ADDRESS OF THE ZONING AUTHORITY. ATTACH A STATEMENT WHETHER THIS FACILITY IS SUBJECT TO LOCAL APPROVAL AS PROVIDED BY TCA 68-211-701 (THE JACKSON LAW) OR PROVIDE JUSTIFICATION IF IT IS NOT. IF SUCH LOCAL APPROVAL IS REQUIRED, DEMONSTRATION OF THAT APPROVAL SHOULD BE ATTACHED. PROVIDE A STATEMENT WHETHER THE FACILITY IS SUBJECT TO A SOLID WASTE REGIONAL APPROVAL AS PROVIDED BY TCA 68-211-814(b)(1)(D). IF THIS APPLICATION IS SUBJECT TO THIS PROVISION, ATTACH STATEMENT THAT THE PART I APPLICATION WAS SENT TO THE BOARD AND THE DATE IT WAS SENT.

7. CERTIFICATION REQUIRED

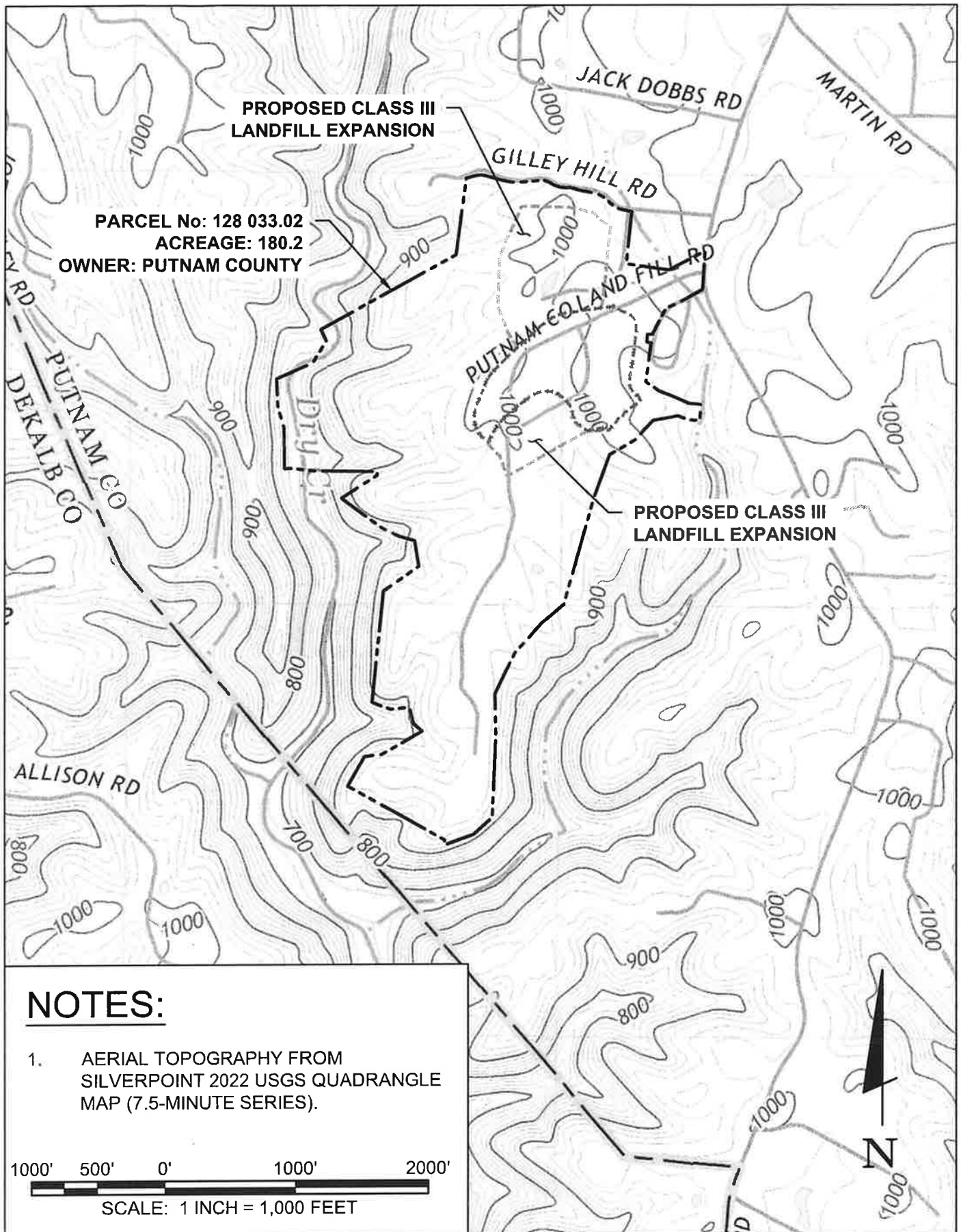
AFTER ALL DOCUMENTS HAVE BEEN COMPILED FOR SUBMISSION TO THE DIVISION, THE MANAGER OR OWNER RESPONSIBLE FOR THE SITE MUST SIGN THE CERTIFICATION AND GIVE DATE AND TITLE. THIS SIGNATURE MUST BE NOTARIZED.

TDEC OFFICE USE ONLY

REVIEWER'S SIGNATURE

DATE

NOTES



BARGE
DESIGN SOLUTIONS

615 3rd Avenue South // Suite 700 // Nashville, Tennessee 37210
 PHONE: (615) 254-1300 // FAX: (615) 255-6572

SITE LOCATION MAP

PART I APPLICATION
 PUTNAM COUNTY CLASS III/IV LANDFILL
 BAXTER, TN

DRAWN BY:

JKB

CHECKED BY:

CJR

DRAWING NO.:

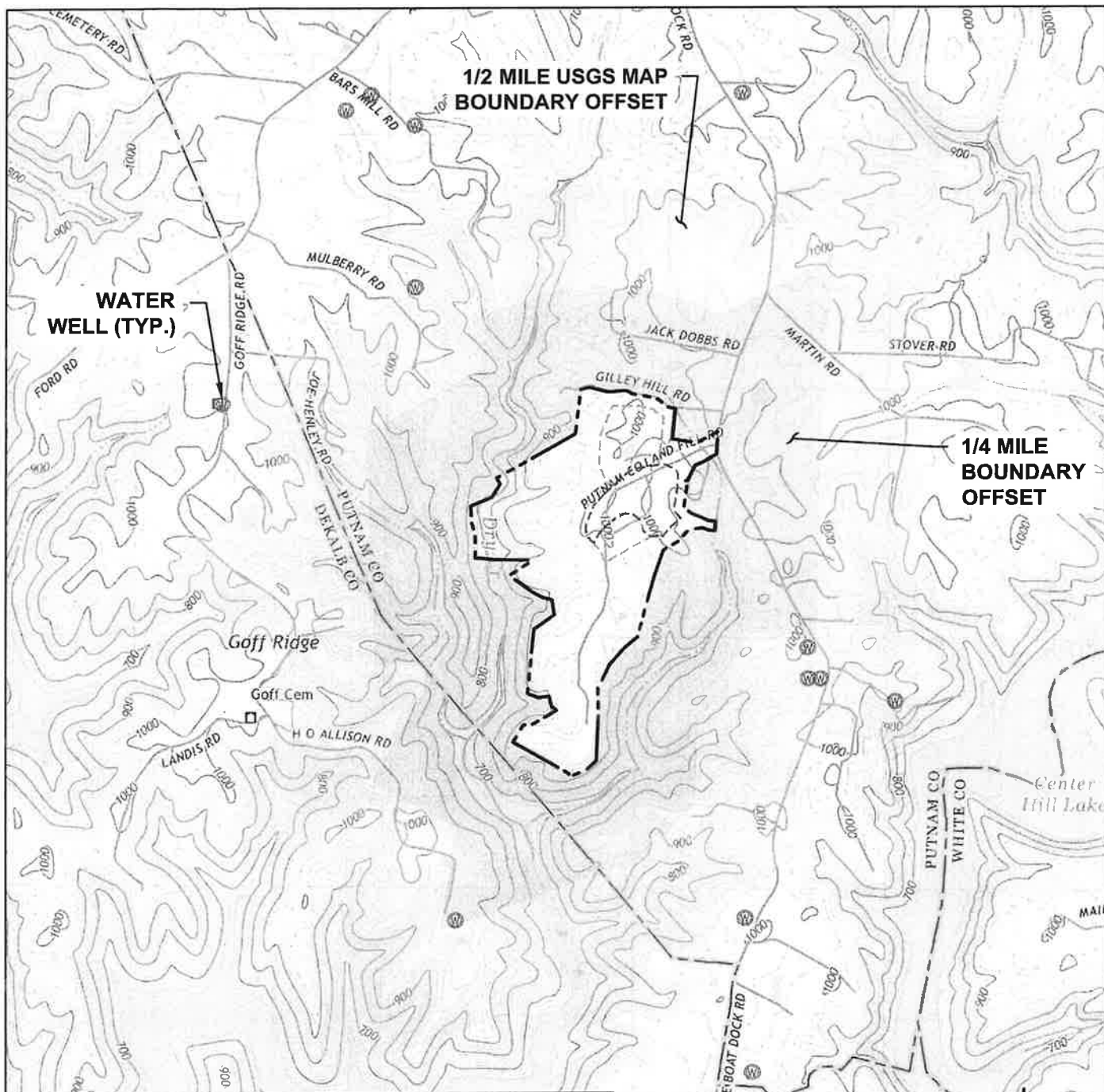
FIG. 1

PROJECT NO.:

3839801

DATE:

11/20/25



NOTES:

1. AERIAL TOPOGRAPHY FROM SILVERPOINT 2022 USGS QUADRANGLE MAP (7.5-MINUTE SERIES).
2. WELL LOCATIONS TAKEN FROM TDEC WATER WELL DATA VIEWER.

2000' 1000' 0' 2000' 4000'

SCALE: 1 INCH = 2,000 FEET

BARGE
DESIGN SOLUTIONS

615 3rd Avenue South // Suite 700 // Nashville, Tennessee 37215
PHONE (615) 254-1500 // FAX (615) 255-6572

WELLS IN 1/4 MILE RADIUS

PART I APPLICATION
PUTNAM COUNTY CLASS III/IV LANDFILL
BAXTER, TN

DRAWN BY:

JKB

CHECKED BY:

CJR

DRAWING NO.:

FIG. 2

PROJECT NO.:

3839801

DATE:

11/20/25

APPENDIX 2: SITE LOCATION MAP

[illegible]

1. PROPERTY LINES TAKEN FROM STATE OF TENNESSEE
PROPERTY VIEWER AND ARE APPROXIMATE.

LEGEND:

	100' PROPERTY BUFFER
	PERMITTED WASTE BOUNDARY
	LANDFILL EXPANSION AREAS
	PROPERTY LINE



The Chairman asked for discussion on the motion as amended. There was discussion.

The Chairman asked the Commissioners to vote on the motion as amended. The Commissioners voted as follows:

FOR:

Terry Randolph	Jack Phillips
Jonathan A.D. Williams	Junior Phipps
Ron Chaffin	Chris Cassetty
Stacye Choate	Tina Flatt
Shayne Bilbrey	Gene Mullins
Brendan Laney	Kim Bradford
Theresa Taves	Cathy Reel

AGAINST:

Ken Hall	Dale Moss
Kenneth Matheney	Robert Riddle
Steve Brown	Darren Wilson
Danny Holmes	David Andrews
Jason Stanton	

ABSENT:

Kathy Dunn

The Clerk announced that fourteen (14) voted for, nine (9) voted against, one (1) absent. Therefore, the Clerk declared the same to have passed.

FISCAL REVIEW COMMITTEE

MOTION RE: FISCAL REVIEW COMMITTEE RECOMMENDS APPROVAL OF BUDGET AMENDMENTS TO THE GENERAL PURPOSE SCHOOL FUND

Commissioner Chris Cassetty moved and Commissioner Kim Bradford seconded the motion.

(SEE ATTACHED)



ENGAGE INSPIRE ACHIEVE

(931) 526-9777 / F: (931) 372-2368
1400 E. Spring Street
Cookeville, TN 38501
www.pcsstn.com

September 4, 2026

Honorable Commissioners
Putnam County Courthouse
Cookeville, TN 38501

Honorable Commissioners:

Please consider approval of the following budget amendments to the General-Purpose School Fund (141).

Sincerely,

Mark McReynolds
Putnam County Board of Education

Enclosures:

- To establish the budget for the Innovative Schools Model Grant from the State of Tennessee
- To budget for the Dual Enrollment donation carry over from FY26
- To budget for a Part-time after school instructor at the Early Learning Academy
- To budget for the Student Services donation carry over from FY26
- To budget for the remaining funds for the FY26 Transition to Work Grant
- To budget for a donation for ELA library books from the Cookeville Rotary Club
- To establish the budget for the Adult Education general services grant
- To establish the budget for the Adult Education grant
- To establish the budget for the Lottery Education Afterschool Program (LEAPS) grant

DATE: 1-Sep-26
V.H.C.A.

Requested

Approval AmountTotal Amendment Revenue less Expenditures

Explanation: To establish budget for the ISM (Innovative School Model) vocational grant from the State of Tennessee.

Recommended for Approval;

Official / Department Head

No Recommendation

Date: _____

Non-Approval

Date:

Department: FINANCEItem # Account #Account DescriptionCurrent
Approved AmountRequested
Approval AmountDATE: 1-Sep-26

	<u>Revenue</u>			<u>Increase</u>	<u>Decrease</u>	
	141 R 43570 000 000 02537 000	RECEIPTS FROM INDIVIDUAL SCHOOLS	-	5,383.00	-	5,383.00
		<u>Total Amendment Revenue</u>	-			5,383.00
		<u>Expenditures</u>		<u>Decrease</u>	<u>Increase</u>	
	141 E 73400 189 000 02537 000	OTHER CONTRACTED SERVICES	-	-	5,000.00	5,000.00
	141 E 73400 201 000 02537 000	SOCIAL SECURITY	-	-	310.00	310.00
	141 E 73400 212 000 02537 000	MEDICARE LIABILITY	-	-	73.00	73.00
						-
						-
						-
		<u>Total Amendment Expenditures</u>	-			5,383.00
		<u>Total Amendment Revenue less Expenditures</u>	-			-

Explanation: To budget for a part-time after school instructor at the Early Learning Academy.

Requested by:

Supervisor

Recommended for Approval:

Official / Department Head

Reviewed by:

Chief Financial Officer

Action by Fiscal Review Committee:

Recommended for Approval

No Recommendation

Date:

Action by County Commission:

Approval

Non-Approval

Date:

Date:

BoE Approved 9/1/26
VLC-6 -

Putnam County Budget Amendment / Line Item Transfer Authorization Form

Department: Special Education

Date September 2026

Item #	Account #	Account Description	Current Approved Amount	Requested Approval Amount	
				Increase	Decrease
1	47143-02141	Revenue		\$15,776.50	
				Decrease	Increase
1	141 72210-163-02141	Educational Assistant			\$4,000.00
2	141 72210-189-02141	Other Salaries and Wages			\$7,641.18
3	141 72210-201-02141	Social Security			\$720.00
4	141 72210-204-02141	State Retirement			\$1,471.80
5	141 72210-206-02141	Life Insurance			\$8.40
6	141 72210-207-02141	Medical Insurance			\$1,766.40
7	141 72210-212-02141	Employer Medicare			\$168.80
			total	\$0.00	\$15,776.58
					\$0.00

Explanation: To budget remaining funds for the Transition to Work grant FY-26 to be expended July 1, 2026 to Sept. 30, 2026

Requested by: Tonia Wheeler
Supervisor Tonia Wheeler

Recommended for Approval: Assistant Director

Reviewed by: Alan McLaughlin
Chief Financial Officer

Official / Department Head

Action by Fiscal Review Committee: Recommended for Approval

No Recommendation Date:

Action by County Commission: Approval

Non-Approval Date:

DATE: 6-Aug-26

Requested

Approved Amount

Account #

Item #

[illegible]

Explanation: To budget for donation for ELA library books from the Cookeville Rotary Club.

Recommended for Approval:

Official / Department Head

Ann M. Hargrave
Financial Officer

Chief Financial Officer

Recommended for Approval

No Recommendation

Date:

Approval

Non-Approval

Date:

DATE: August 18, 2026

BIE approved 9/11/26
V.L.C.A.

DATE: 18-Aug-26

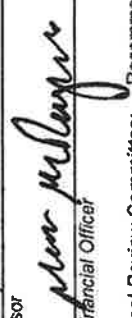
Department: Adult Education

Item # Account # Account Description Current Approved Amount Requested Approval Amount

Revenue			Increase	Decrease	
1	141 R 46590 000 000 01002 000	OTHER STATE EDUCATION FUNDS	130,192.70		130,192.70
2	141 R 47120 000 000 01002 000	ADULT BASIC EDUCATION	650,807.30		650,807.30
		Total Revenue	781,000.00		781,000.00
Expenditures			Decrease	Increase	
3	141 E 71600 116 000 01002 Regal	Teachers		246,998.00	246,998.00
4	141 E 71600 189 000 01002 Regal	Other Salaries		144,962.88	144,962.88
5	141 E 71600 201 000 01002 Regal	FICA		24,301.57	24,301.57
6	141 E 71600 204 000 01002 Regal	Retirement		37,196.04	37,196.04
7	141 E 71600 206 000 01002 Regal	Life		168.00	168.00
8	141 E 71600 207 000 01002 Regal	Medical Insurance		76,658.00	76,658.00
9	141 E 71600 208 000 01002 Regal	Dental		708.00	708.00
10	141 E 71600 212 000 01002 Regal	Medicare		5,058.09	5,058.09
11	141 E 71600 217 000 01002 Regal			798.00	798.00
12	141 E 71600 330 000 01002 Regal	Leases		8,800.00	8,800.00
13	141 E 71600 429 000 01002 Regal	Instructional Supplies		14,945.28	14,945.28
14	141 E 72260 105 000 01002 Regal	Supervisor		80,000.00	80,000.00
15	141 E 72260 162 000 01002 Regal	Clerical		43,418.88	43,418.88
16	141 E 72260 201 000 01002 Regal	FICA		7,713.98	7,713.98
17	141 E 72260 204 000 01002 Regal	Retirement		7,087.50	7,087.50
18	141 E 72260 206 000 01002 Regal	Life		48.00	48.00
19	141 E 72260 207 000 01002 Regal	Medical Insurance		32,842.00	32,842.00
20	141 E 72260 208 000 01002 Regal	Dental		354.00	354.00
21	141 E 72260 212 000 01002 Regal	Medicare		1,804.08	1,804.08
22	141 E 72260 355 000 01002 Regal	Travel		12,137.70	12,137.70
		Leases		35,000.00	35,000.00
		Total Expenditures		781,000.00	781,000.00
		Total Revenue less Total Expenditures	781,000.00		

Explanation: To budget for revenue received for Adult Education

Requested by: Lynda Huddleston
Supervisor

Reviewed by: 
Chief Financial Officer

Action by Fiscal Review Committee: Recommended for Approval

Action by County Commission: Approval

Recommended for Approval: _____
Official / Department Head

Date: _____

Date: _____

Boe approved 9/1/26
Vll-C-10.

Department: LEAPS

DATE:

3-Sep-26

Item #	Account #	Account Description	Current Approved Amount	Increase	Decrease	Requested Approval Amount
1	141 R 46590 000 000 02003 000	OTHER STATE EDUCATION FUNDS		500,000.00		500,000.00
		Total Revenue	-	500,000.00		500,000.00
		Expenditures				
2	141 E 73300 105 000 02003 000	SUPERVISOR/DIRECTOR	-		Increase	56,257.11
3	141 E 73300 116 000 02003 000	TEACHERS	-		198,900.00	198,900.00
4	141 E 73300 162 000 02003 000	CLERICAL PERSONNEL	-		22,748.40	22,748.40
5	141 E 73300 163 000 02003 000	EDUCATIONAL ASSISTANTS	-		57,800.00	57,800.00
6	141 E 73300 189 000 02003 000	OTHER SALARIES AND WAGES	-		56,700.00	56,700.00
7	141 E 73300 199 000 02003 000	OTHER PER DIEM & FEES	-		240.00	240.00
8	141 E 73300 201 000 02003 000	SOCIAL SECURITY	-		24,344.00	24,344.00
9	141 E 73300 204 000 02003 000	STATE RETIREMENT	-		32,318.74	32,318.74
10	141 E 73300 206 000 02003 000	LIFE INSURANCE	-		54.48	54.48
11	141 E 73300 207 000 02003 000	MEDICAL INSURANCE	-		26,249.52	26,249.52
12	141 E 73300 208 000 02003 000	DENTAL INSURANCE	-		352.56	352.56
13	141 E 73300 212 000 02003 000	MEDICARE	-		5,693.35	5,693.35
14	141 E 73300 217 000 02003 000	RETIR HYBRID STABILIZATION	-		3,317.77	3,317.77
15	141 E 73300 330 000 02003 000	LEASE/SEBITA PAYMENT	-		200.00	200.00
16	141 E 73300 355 000 02003 000	TRAVEL	-		4,000.00	4,000.00
17	141 E 73300 422 000 02003 000	FOOD SUPPLIES	-		1,000.00	1,000.00
18	141 E 73300 429 000 02003 000	INSTRUCTIONAL SUPPLIES	-		4,124.07	4,124.07
19	141 E 73300 499 000 02003 000	OTHER SUPPLIES & MATERIALS	-		300.00	300.00
20	141 E 73300 524 000 02003 000	INSERVICE/STAFF DEV	-		4,400.00	4,400.00
21	141 E 73300 599 000 02003 000	OTHER CHARGES	-		1,000.00	1,000.00
		Total Expenditures	-		500,000.00	500,000.00
		Total Revenue less Total Expenditure	-		500,000.00	-

Explanation: Budget for Lottery Education Afterschool Program grant

Requested by:

Supervisor

Recommended for Approval:

Official / Department Head

Reviewed by:

Chief Financial Officer

Action by Fiscal Review Committee:

Recommended for Approval

No Recommendation

Date:

Action by County Commission:

Approval

Non-Approval

Date:

The Chairman asked for discussion on the motion. There was none.

The Chairman asked the Commissioners to vote on the motion. The Commissioners voted as follows:

FOR:

Terry Randolph	Steve Brown
Jonathan A.D. Williams	Tina Flatt
Ron Chaffin	Danny Holmes
Stacye Choate	Jason Stanton
Shayne Bilbrey	Dale Moss
Brendan Laney	Robert Riddle
Ken Hall	Gene Mullins
Theresa Taves	Kim Bradford
Jack Phillips	Darren Wilson
Junior Phipps	David Andrews
Chris Cassetty	Cathy Reel
Kenneth Matheney	

ABSENT:

Kathy Dunn

The Clerk announced that twenty-three (23) voted for, zero (0) voted against, one (1) absent. Therefore, the Clerk declared the same to have passed.

MOTION RE: FISCAL REVIEW COMMITTEE RECOMMENDS APPROVAL OF THE UPDATED APPROPRIATIONS RESOLUTION

Commissioner Chris Cassetty moved and Commissioner Darren Wilson seconded the motion.

(SEE ATTACHED)

**A RESOLUTION MAKING APPROPRIATIONS FOR THE VARIOUS FUNDS,
DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF PUTNAM
COUNTY, TENNESSEE FOR THE YEAR
BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027**

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Putnam County, Tennessee assembled in regular session on the 21st day of September 2026, that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Putnam County, Tennessee. The amounts hereafter set out are appropriated for the capital outlay, and for meeting the payment of principal and interest on the County debt maturing during the year beginning July 1, 2026 and ending June 30, 2027, according to the following schedule:

GENERAL FUND

County Commission	204,300
Beer Board	1,940
County Mayor	547,760
County Attorney	167,000
Election Commission	776,274
Register of Deeds	433,829
Codes Compliance	256,900
County Buildings	4,382,926
Other Facilities	675,280
Property Assessor's Office	185,249
County Trustee	642,749
County Clerk	1,246,272
Other Finance	1,095,400
Circuit Court	1,699,783
General Sessions	533,996
Drug Court	266,572
Chancery Court	428,793
Juvenile Court	262,000
Judicial Commissioners	182,060
Probation Services	62,400
Victim Assistance Program	363,400
Sheriff's Dept.	11,345,939
Special Patrols	35,000
Jail	10,034,000
Workhouse	255,152
Juvenile Services	823,100
Commissary	600,000
Fire Prevention	1,609,071
Civil Defense	626,500
Other Emergency Services	172,422
County Coroner	333,750
Other Public Safety	1,468,500
Local Health Center	583,453
Ambulance Service	8,146,900
Other Local Health	79,300
General Welfare Assistance	5,000
Aid to Dependent Children	8,000
Other Public Health	2,113,700
Senior Citizens	177,500
Libraries	1,020,920

Parks & Fairboards	5,354
Other Social & Cultural	25,000
Agriculture Extension Srvs.....	364,600
Forest Service	1,500
Soil Conservation	109,200
Airport	70,000
Veterans Services	169,623
Contributions to other Agencies	380,375
Employee Benefits.....	13,570,579
Miscellaneous	2,715,390
Transfers Out.....	0

TOTAL GENERAL FUND 71,264,711

SOLID WASTE/SANITATION FUND

Sanitation Management	6,527,925
Other Waste Collection.....	0
Landfill Operation	145,000
Other Waste Disposal	1,305,000
Postclosure Care Costs	217,600

TOTAL SOLID WASTE 8,195,525

DEBT SERVICE FUND

General Government Principal	4,133,600
Education Principal.....	10,746,400
General Government Interest.....	1,481,101
Education Interest.....	2,291,523
Other Debt Service	462,000
Transfers Out.....	12,900,000

TOTAL DEBT SERVICE.....32,014,624

DRUG CONTROL FUND

Drug Enforcement	515,000
------------------------	---------

TOTAL DRUG CONTROL 515,000

INDUSTRIAL/ECONOMIC DEVELOPMENT

Development.....	20,000
Industrial Development	459,650
Tourism.....	764,700
Other Eco. And Community Dev.....	40,000
Transfers Out.....	100,000

TOTAL INDUSTRIAL FUND ...1,384,350

CAPITAL PROJECTS FUND

County Buildings.....24,376,500
Sheriff's Department.....995,000
Fire Prevention.....735,000
Civil Defense.....375,000
Ambulance Service.....550,000
Sanitation Management.....280,000
Education.....2,020,000

TOTAL CAPITAL PROJECTS 29,331,500

PRESERVATION OF RECORDS FUND

Preservation of Records.....153,300

**TOTAL OF PRESERVATION OF
RECORDS.....153,300**

HEALTH DEPT/OPIOID ABATEMENT

Contributions to Other Agencies 245,000
Transfers Out.....35,000

**TOTAL OF HEALTH DEPT/OPIOID
ABATEMENT 280,000**

OTHER SPECIAL REVENUE FUND

Preservation of Records.....700

**TOTAL OF PRESERVATION OF
RECORDS.....700**

SPORTS AND RECREATION FUND

Parks and Fairboards.....1,930,040
Other Social Recreation.....149,450

**TOTAL OF SPORTS AND
RECREATION FUND 2,079,490**

COMMUNITY DEVEL. FUND

Development.....145,100

**TOTAL OF COMMUNITY
DEVELOPMENT FUND 145,100**

PUTNAM COUNTY ROAD FUND

Administration	544,044
Highway & Bridge Maint.	4,388,293
Operation & Maint. Equip.	665,700
Other Charges	479,400
Capital Outlay	1,010,000

TOTAL ROAD FUND 7,087,437

GENERAL PURPOSE SCHOOL FUND

Regular Instruction Program.....	60,086,541
Alternative Instruction.....	1,148,287
Special Instruction Program	14,434,014
Vocational Education Program.....	3,981,668
Adult Education Program	0
Attendance	546,879
Health Services	1,840,437
Other Student Support	3,775,743
Regular Education Program.....	4,648,980
Support Alternative Service.....	167,449
Special Education Program.....	3,080,295
Vocational Education Program.....	150,893
Technology	2,196,078
Board of Education.....	2,256,040
Office of Director of Schools	311,638
Office of the Principal	10,426,606
Fiscal Services	1,171,181
Human Services/Personnel.....	362,707
Operation of Plant.....	9,669,404
Maintenance of Plant	3,531,205
Transportation.....	5,275,402
Food Service	785,021
Community Services.....	68,919
Early Childhood Education.....	2,769,308
Capital Outlay.....	0

TOTAL GENERAL PURPOSE 132,684,695

EXTENDED SCHOOL PROGRAM

Community Services.....	1,927,750
-------------------------	-----------

TOTAL EXTENDED SCHOOL 1,927,750

CHILD NUTRITION FUND

Food Service	9,600,000
Operating Transfers	1,000,000

TOTAL CHILD NUTRITION... 10,600,000

SCHOOLS FEDERAL PROJECTS

Regular Instruction Program.....2,558,959
Special Education Program.....2,885,365
Career & Technology Education Program..... 124,110
Other Student Support 159,515
Regular Instruction Program..... 1,935,567
Transportation..... 178
Transfers Out.....446,436

TOTAL SCHOOLS FEDERAL PROJECTS

.....8,110,130

TOTAL APPROPRIATIONS.....305,774,312

SECTION 2. BE IT FURTHER RESOLVED, that there are also hereby appropriated certain portions of the commission and fees for collecting taxes and licenses and for administering other funds which the Trustee, County Clerk, Circuit Court Clerk, Clerk & Master, Register and the Sheriff and their officially authorized deputies and assistants may severally be entitled to receive under State laws heretofore or hereafter enacted. Expenditures out of commissions and/or fees collected by the Trustee, County Clerk, Circuit Court Clerk, Clerk & Master, Register and the Sheriff may be made for such purposes and in such amounts as may be authorized by existing law or by valid order of any court having power to make such appropriations. Any such excess commissions and/or fees collected over and above the expenditures duly and conclusively authorized shall be paid over to the Trustee and converted into the General Fund as provided by law.

BE IT FURTHER RESOLVED, that if any fee officials, as enumerated in Section 8-22-101, T.C.A., operate under provisions of Section 8-22-104 T.C.A., provisions of the preceding paragraph shall not apply to those particular officials.

SECTION 3. BE IT FURTHER RESOLVED, that any amendment to the budget shall be approved as provided in Section 5-9-407 T.C.A. One copy of each amendment shall be filed with the County Clerk, one copy with the Chairman of the Budget Committee, one copy with each divisional or departmental head concerned. The reason (s) for each transfer shall be clearly stated; however, this section shall in no case whatsoever be construed as authorizing transfer from one fund to another, but shall apply solely to transfer within a certain fund.

SECTION 4. BE IT FURTHER RESOLVED, that any appropriations made by this resolution which cover the same purpose for which a specific appropriation is made by statute is made in lieu of but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee or agent of the County shall not be in excess of the amounts authorized by this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division or department of the County in excess of the appropriation made herein for such appropriation shall constitute the limit to the expenditures of any office, agency, institution, division or department for the year ending June 30, 2026. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

SECTION 5. BE IT FURTHER RESOLVED, that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the year in which the expenditure is to be made, to meet such additional appropriation. Said appropriating resolution shall be submitted to and approved by the Director of Local Government Finance after its adoption as provided by Section 0-201-406. T.C.A.

SECTION 6. BE IT FURTHER RESOLVED, that the County Mayor and County Clerk are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the year 2026-2027 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable sections of Title 9, Chapter 21 Tennessee Code Annotated. Said notes shall be signed by the County Mayor, and countersigned by the County Clerk and shall mature and be paid in full without renewal no later than June 30, 2027.

SECTION 7. BE IT FURTHER RESOLVED, that the delinquent County Property taxes for the year 2025, and prior years and the interest and penalty thereon collected during the year ending June 30, 2027 shall be apportioned to the various County Funds according to the subdivision of the tax levy for the year 2025. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

SECTION 8. BE IT FURTHER RESOLVED, that all unencumbered balances of appropriations remaining at the end of the year shall lapse, and be of no further effect at the end of the year June 30, 2027.

SECTION 9. BE IT FURTHER RESOLVED, that 50% of Local Option Sales Tax shall be allocated to the General Purpose School Fund and the remaining 50% Local Option Sales Tax be allocated to the Debt Service Fund. Out of the 50% of Local Option Sales tax allocated to Debt Service \$2,800,000 shall be transferred to the County General. This resolution will replace any prior resolution passed concerning the allocation of Local Option Sales Tax.

SECTION 10. BE IT FURTHER RESOLVED, that the hotel/motel tax be split with 41% going into the Debt Service Fund, 25% to be placed in the Industrial/Economic Development Fund (14% of the 25% to be appropriated to the Convention & Visitors Bureau) and 34% to be appropriated in the Parks & Recreation Fund.

SECTION 11. BE IT FURTHER RESOLVED, that any resolution or part of a resolution which has heretofore been passed by the Board of County Commissioners which is in conflict with any provision in this resolution be and the same is hereby repealed.

SECTION 12. BE IT FURTHER RESOLVED, that the interest earnings be placed in the County General Fund from funds other than bond proceeds and the Industrial Development Fund.

SECTION 13. BE IT FURTHER RESOLVED, that the Putnam County School Federal Projects Fund for the No Child Left Behind Act (NCLB), Individuals with Disabilities Education Act (IDEA), and Carl Perkins Vocational Projects, AND ALL OTHER Federal Grants within the Schools Federal Projects Fund shall be the budget approved for the separate projects within the fund by the Board.

SECTION 14. BE IT FURTHER RESOLVED, that the Debt Service Fund will transfer \$12,900,000 into the Capital Projects Fund for the repair of roofs, renovations to county buildings and schools, HVAC replacements to buildings and schools, development of county property, various motor vehicles and other capital projects.

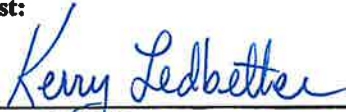
SECTION 15. BE IT FURTHER RESOLVED, that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2026.

PASSED THIS 21st of SEPTEMBER 2026.



Randy Porter, County Mayor

Attest:



Kerry Ledbetter, County Clerk



The Chairman asked for discussion on the motion. There was none.

The Chairman asked the Commissioners to vote on the motion. The Commissioners voted as follows:

FOR:

Terry Randolph	Steve Brown
Jonathan A.D. Williams	Tina Flatt
Ron Chaffin	Danny Holmes
Stacye Choate	Jason Stanton
Shayne Bilbrey	Dale Moss
Brendan Laney	Robert Riddle
Ken Hall	Gene Mullins
Theresa Tayes	Kim Bradford
Jack Phillips	Darren Wilson
Chris Cassetty	David Andrews
Kenneth Matheney	Cathy Reel

AGAINST:

Junior Phipps

ABSENT:

Kathy Dunn

The Clerk announced that twenty-two (22) voted for, one (1) voted against, one (1) absent. Therefore, the Clerk declared the same to have passed.

NOMINATING COMMITTEE

MOTION RE: NOMINATING COMMITTEE RECOMMENDS APPROVAL OF THE FOLLOWING TO FILL 4 VACANCIES ON THE MINUTES COMMITTEE ONE YEAR TERMS TO EXPIRE SEPTEMBER 2027

**PARLIAMENTARIAN – KATHY DUNN
FISCAL REVIEW CHAIRMAN – CHRIS CASSETTY
NOMINATING CHAIRMAN – KIM BRADFORD
PLANNING CHAIRMAN – DARREN WILSON**

Commissioner Chris Cassetty moved and Commissioner Darren Wilson seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: NOMINATING COMMITTEE RECOMMENDS APPROVAL OF THE NOMINATIONS TO FILL 2 VACANCIES ON THE JOINT ECONOMIC DEVELOPMENT COMMITTEE TERMS TO EXPIRE SEPTEMBER 2030

The following names were submitted as nominations to fill (2) vacancies.

Darren Wilson
Tina Flatt
Ken Hall
Stacye Choate

Commissioner Gene Mullins moved and Commissioner Darren Wilson seconded the motion to close nominations.

The Commissioners Voted.

The Clerk then declared Darren Wilson and Ken Hall had received the majority needed and therefore, declared them to have won.

MOTION RE: NOMINATING COMMITTEE RECOMMENDS THE APPOINTMENT TO THE AWARDS COMMITTEE FOR 2 YEAR TERM TO EXPIRE FEBRUARY 2027

TERRY RANDOLPH

Commissioner Gene Mullins moved and Commissioner Ken Hall seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: NOMINATING COMMITTEE RECOMMENDS APPROVAL OF THE FOLLOWING TO FILL 5 VACANCIES ON THE AUDIT COMMITTEE

DAVID ANDREWS - TERM TO EXPIRE OCTOBER 2027
KATHY DUNN - TERM TO EXPIRE OCTOBER 2028
PAUL SWALLOWS – TERM TO EXPIRE OCTOBER 2028
WILLIAM CLARK – TERM TO EXPIRE OCTOBER 2028
BOB BELL – TERM TO EXPIRE OCTOBER 2028

Commissioner Cathy Reel moved and Commissioner Gene Mullins seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: NOMINATING COMMITTEE RECOMMENDS THE FOLLOWING BE APPOINTED TO THE AGRICULTURE EXTENSION COMMITTEE

**KIM BRADFORD - TERM TO EXPIRE JANUARY 2027
CATHY REEL - TERM TO EXPIRE JANUARY 2028**

Commissioner Danny Holmes moved and Commissioner Shayne Bilbrey seconded the motion.

(SEE ATTACHED)

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: NOMINATING COMMITTEE RECOMMENDS APPROVAL OF THE NOMINATION TO FILL A VACANCY ON THE ANIMAL CONTROL BOARD TERM TO EXPIRE SEPTEMBER 2030

DANNY HOLMES

Commissioner Shayne Bilbrey moved and Commissioner Brendan Laney seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: NOMINATING COMMITTEE RECOMMENDS APPROVAL OF THE NOMINATIONS TO FILL 3 VACANCIES ON THE FINANCE COMMITTEE TERMS TO EXPIRE SEPTEMBER 2028

**CHRIS CASSETTY
KATHY DUNN
DARREN WILSON**

Commissioner Cathy Reel moved and Commissioner Gene Mullins seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

September 2, 2026

Chelsea Qualls
Accounts Manger
300 E. Spring St. Rm. 4
Cookeville, TN 38501

Dear Chelsea:

Cathy Reels has been nominated to the Agriculture Committee to replace Ben Rodgers. Ben Rodgers has gone off the Agriculture Committee due to not being a county commissioner. Ms. Reels will complete the term.

Kim Bradford has been nominated to the Agriculture Committee to replace Adam Johnson. Adam Johnson has gone off the Agriculture Committee due to not being re-elected as a county commissioner. Ms. Bradford will complete the term.

Ag Committee members are elected to serve two year terms.

Thank you for your assistance.

Sincerely,



Michelle Parrott
County Director

CC: Randy Porter

MOTION RE: NOMINATING COMMITTEE RECOMMENDS APPROVAL OF THE APPOINTMENTS TO SERVE ON THE UPPER CUMBERLAND REGIONAL AIRPORT BOARD OF ADJUSTMENTS

**NATE MAXWELL -PILOT TERM TO EXPIRE SEPTEMBER 2027
ALAN RAY - MEMBER TO EXPIRE SEPTEMBER 2028
GARY CARWILE - MEMBER TO EXPIRE SEPTEMBER 2029**

Commissioner Shayne Bilbrey moved and Commissioner Theresa Tayes seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: NOMINATING COMMITTEE RECOMMENDS APPROVAL OF THE NOMINATIONS TO FILL 2 VACANCIES ON THE BEER BOARD COMMITTEE TERMS TO EXPIRE SEPTEMBER 2029

The following names were submitted as nominations to fill (2) vacancies.

Danny Holmes
Theresa Tayes
Kathy Dunn
Tina Flatt
Kenneth Matheney

The Commissioners Voted.

The Clerk announced Danny Holmes Received (21) Votes.

The Clerk announced Kenneth Matheney Received (13) Votes.

The Clerk then declared Danny Holmes and Kenneth Matheney had received the majority needed and therefore, declared them to have won.

MOTION RE: NOMINATING COMMITTEE RECOMMENDS APPROVAL OF THE NOMINATIONS TO FILL 4 VACANCIES ON THE DELINQUENT PROPERTY TAX COMMITTEE TERMS TO EXPIRE SEPTEMBER 2028

**DALE MOSS
THERESA TAYES
SHAYNE BILBREY
TINA FLATT**

Commissioner Cathy Reel moved and Commissioner Darren Wilson seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: NOMINATING COMMITTEE RECOMMENDS APPROVAL OF THE NOMINATIONS TO FILL A VACANCY ON THE RAIL TRAIL AUTHORITY BOARD TERM TO EXPIRE DECEMBER 2027

The following names were submitted as nominations to fill vacancy.

Kathy Dunn
Shayne Bilbrey

The Commissioners Voted.

The Clerk then declared Shayne Bilbrey had received the majority needed and therefore, declared him to have won.

REPORT OF SPECIAL COMMITTEES None

RESOLUTIONS

ELECTION OF NOTARIES

MOTION RE: APPROVE THE ELECTION OF NOTARIES

Commissioner Chris Cassetty moved and Commissioner Kim Bradford seconded the motion.

(SEE ATTACHED)

PUTNAM COUNTY CLERK
KERRY LEDBETTER COUNTY CLERK
P.O. BOX 220
COOKEVILLE TN 38503
Telephone 931-526-7106
Fax 931-372-8201

Notaries to be elected September 21,2026

KAREN BILLINGSLEY	BRIANNA LAMSON
MATTHEW I BOWLING	LORA M LANNING
WESLEY BOWLING	LUISA LEVERON
KEVIN BOWLING	MICHELLE MAYNARD
TRINITY BRAY	HAYLEE MERRIMAN
EMMA BURCHETT	RICHARD LANE MOORE
DREW CLINARD	JENNIFER R QUEEN
JOSEPH DUNCAN	GREG RECTOR
JENNIFER L DUNN	HEIDI SLYER
MICHAEL ELLIS	REBECCA HARGROVE SMITH
TAMMY G FLATT	SHERRI STONE
MARIE GAMBLE	KELLY SULLIVAN
CHRISTOPHER GOODWIN	CONETHIA TURNER
NICHOLAS A HAMBY	CANDYCE L WHEAT
JANET HAMBY	TAMMY J WIGGINS
JOHN HANSON	AMANDA YOUNG
KIM HENDERSON	
JARED HOWARD	

The Chairman asked for discussion on the motion. There was none.

The Chairman asked the Commissioners to vote on the motion. The Commissioners voted as follows:

FOR:

Terry Randolph	Steve Brown
Jonathan A.D. Williams	Tina Flatt
Ron Chaffin	Danny Holmes
Stacye Choate	Jason Stanton
Shayne Bilbrey	Dale Moss
Brendan Laney	Robert Riddle
Ken Hall	Gene Mullins
Theresa Tayes	Kim Bradford
Jack Phillips	Darren Wilson
Junior Phipps	David Andrews
Chris Cassetty	Cathy Reel
Kenneth Matheney	

ABSENT:

Kathy Dunn

The Clerk announced that twenty-three (23) voted for, zero (0) voted against, one (1) absent. Therefore, the Clerk declared the same to have passed.

OTHER NEW BUSINESS

MOTION RE: RATIFICATION OF THE COUNTY MAYOR RANDY PORTER'S APPOINTMENTS TO SERVE ON THE ETHICS COMMITTEE FOR A 1 YEAR TERM TO EXPIRE SEPTEMBER 2027

**PARLIAMENTARIAN – KATHY DUNN
CHRIS CASSETTY
KIM BRADFORD**

Commissioner Darren Wilson moved and Commissioner Kim Bradford seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: RATIFICATION OF THE COUNTY MAYOR RANDY PORTER'S APPOINTMENTS TO SERVE ON THE REGIONAL PLANNING COMMISSION TERM TO EXPIRE SEPTEMBER 2030

**ADAM JOHNSON
TERRY RANDOLPH**

Commissioner Kim Bradford moved and Commissioner Darren Wilson seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: RATIFICATION OF THE COUNTY MAYOR RANDY PORTER'S APPOINTMENTS TO SERVE ON THE SOLID WASTE RECYCLING COMMITTEE TERM TO EXPIRE SEPTEMBER 2028

**KEN HALL
RON CHAFFIN
KIM BRADFORD
DARREN WILSON
STEVE BROWN**

Commissioner Chris Cassetty moved and Commissioner Gene Mullins seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

MOTION RE: RATIFICATION OF COUNTY MAYOR RANDY PORTER'S APPOINTMENT TO SERVE ON THE PAYSCALE COMMITTEE TERM EXPIRING JANUARY 2027

**RON CHAFFIN
STEVE PIERCE**

Commissioner Darren Wilson moved and Commissioner Shayne Bilbrey seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

**MOTION RE: RATIFICATION OF COUNTY MAYOR RANDY PORTER'S
APPOINTMENT TO SERVE ON THE HEALTH AND SAFETY STANDARDS BOARD
TERM TO EXPIRE JANUARY 2028**

KENNETH MATHENEY

Commissioner Gene Mullins moved and Commissioner Darren Wilson seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

**MOTION RE: RATIFICATION OF COUNTY MAYOR RANDY PORTER'S
APPOINTMENTS TO SERVE ON THE ADA COMMITTEE**

STACYE CHOATE

Commissioner Shayne Bilbrey moved and Commissioner Darren Wilson seconded the motion.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

**MOTION RE: ACCEPTANCE OF COUNTY MAYOR AND SHERIFF'S
APPOINTMENTS TO SERVE ON THE COUNTY CORRECTIONS PARTNERSHIP
COMMITTEE**

**DALE MOSS
KENNETH MATHENEY
KIM BRADFORD**

**DAVID ANDREWS, CHAIRMAN OF THE COMMISSION, TO APPOINT 5 MEMBERS
TO SERVE ON THE RULES COMMITTEE**

**PARLIAMENTARIAN – KATHY DUNN
KIM BRADFORD
STACYE CHOATE
CATHY REEL
CHRIS CASSETTY**

MOTION RE: APPROVAL OF THE COUNTY OFFICIALS BONDS AS FOLLOWS:

<u>OFFICIAL</u>	<u>BOND AMOUNT</u>
RANDY K. PORTER, COUNTY MAYOR	\$100,000.00
WILLIAM EDWARD FARRIS, SHERIFF	\$100,000.00
RICK ADKINS, ROAD SUPERVISOR	\$100,000.00
JAMIE HUNTER, TRUSTEE	\$6,188,931.00
KERRY LEDBETTER, COUNTY CLERK	\$100,000.00
JOHN SANDERS, REGISTER OF DEEDS	\$100,000.00
JENNIFER WILKERSON, CIRCUIT COURT CLERK	\$100,000.00
JENNIFER WILKERSON, CIRCUIT COURT CLERK	\$10,000.00 receiver bond

Commissioner Chris Cassetty moved and Commissioner Darren Wilson seconded the motion for the approval of the County Officials Bond as listed.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. Therefore, the Clerk declared the same to have passed.

ANNOUNCEMENTS AND STATEMENTS

MOTION RE: ADJOURN

The Chairman adjourned the meeting.

PLANNING COMMITTEE

Roll Call Attendance

All members present 12

FISCAL REVIEW

Roll Call Attendance

Kathy Dunn absent

*****NOMINATING COMMITTEE*****

Roll Call Attendance

[illegible]